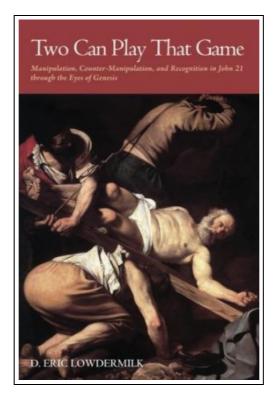
Two Can Play That Game (Paperback)



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Reviews

A whole new e book with a brand new point of view. I could possibly comprehended every thing using this written e book. Its been written in an extremely simple way which is only soon after i finished reading through this ebook by which actually modified me, change the way in my opinion.

(Marcia McDermott)

TWO CAN PLAY THAT GAME (PAPERBACK)



Pickwick Publications, 2017. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. John 21 portrays seven disciples fishing all night yet catching nothing. In the morning, a shoreline stranger instructs them to recast their net. Surprisingly, the disciples fail to recognize him. After a miraculous catch and subsequent breakfast, however, there is no doubt as to who this stranger is. Jesus then questions Peter about his love and commissions him to feed Jesus sheep. Using narrative criticism, Lowdermilk examines this recognition scene, asking, How would a reader, well acquainted with recognition and deception as portrayed in Genesis, understand John 21? He discards trickster terminology and argues that biblical recognition occurs within a context of manipulation. After proposing a detailed taxonomy of manipulation, he ventures further and argues for patterns in Genesis where manipulators are counter-manipulated in a reciprocal manner, ironically similar to their own behavior, providing a transforming effect on the manipulator. These findings, plus a careful examination of Greek diminutives, inform Lowdermilk s new reading of John 21:1-19. Peter withholds his identity as a disciple in John 18 and later Jesus actively withholds his identity in ironic countermanipulation, mirroring Peter s denials. Jesus threefold questioning of Peter continues the haunting echoes of Peter s earlier denials. Will it result in a disciple transformed? In the beginning, God created stories. Great stories keep readers on edge by way of thick plot lines, complex characters, manipulation of tricksters, and reversals that lead to tragedy or redemption. Lowdermilk likens recognition scenes (aha moments) of the Patriarchs in Genesis to the life of Peter in the Gospel of John. Spoiler alert: just when you think the show is over, Jesus the counter-manipulator appears out of nowhere and changes everything. —Martin Mittelstadt, Professor of New Testament, Evangel University By...



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